

REQUEST FOR COUNCIL ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER:

124
04/15-

TO: 001075
CITY ATTORNEY

2. FROM: (ORIGINATING DEPARTMENT)
City Council

3. DATE
March 25, 2008

4. SUBJECT:
Lupus Alert Day

5. FOR INFORMATION, CONTACT: (NAME & MAIL STA.)
Mary Ann Kempczenski, 10A

6. TELEPHONE NO.
619-236-6616

7. CHECK HERE IF 1472A, "DOCKET
SUPPORTING INFORMATION," HAS
BEEN COMPLETED ON PAGE 2:

X

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND				
DEPT.				
ORGANIZATION				
OBJECT ACCOUNT				
JOB ORDER				
C.I.P. NO.				
AMOUNT				

9. ADDITIONAL INFORMATION/ESTIMATED COST:

None

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	Steven Hadley	<i>[Signature]</i>	3-25-08	6			
2	City Attorney	<i>[Signature]</i>	4-1-08	7			
3				8			
4				9			
5							

MGR. DOCKET COORD. _____ COUNCIL REP. _____

RULES
COMMITTEE

☒ CONSENT

☐ ADOPTION

☐ Refer to

☐ Date

Clue

4.15.08

11. PREPARATION OF:

☒ RESOLUTION(S)

☐ ORDINANCE(S)

☐ AGREEMENT(S)

☐ DEED(S)

1. Please place on the consent agenda for April 22, 2008, recognizing the Lupus Foundation of Southern California, by declaring April 1, 2008 to be Lupus Alert Day.

11a. MANAGER'S RECOMMENDATIONS:

ADOPT THE RESOLUTION(S)

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

Council District: 6 (Frye)

Community Area: All

City Clerk Instructions: Send all copies to Mary Ann Kempczenski, 10A.

Environmental Impact: None

Attachments: None

001076

DOCKET SUPPORTING SUMMARY
CITY OF SAN DIEGO

DATE:
March 25, 2008

SUBJECT: **Lupus Alert Day**

BACKGROUND:

Please see attached proclamation.

BY LINE: (CITY MANAGER/DEPT. HEAD/AUTHOR INITIALS)

SIGNATURES:

ORIGINATING DEPT. HEAD

CITY MANAGER

(FOR MANAGERIAL DEPARTMENTS ONLY)

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, lupus is a chronic auto-immune disease that causes inflammation of various parts of the body, especially the skin, joints, blood and kidneys; and

WHEREAS, lupus causes the immune system to lose its ability to tell the difference between foreign substances and its own cells and tissues. The immune system then makes antibodies directed against "itself"; and

WHEREAS, lupus research data shows that about 1.5 million to 2 million people have been diagnosed with lupus. Lupus affects 1 out of every 185 Americans and strikes adult women 10 to 15 times more frequently than adult men; and

WHEREAS, although lupus is not infectious or cancerous, more people have lupus than AIDS, cerebral palsy, multiple sclerosis, sickle-cell anemia, and cystic fibrosis combined. Even more shocking is the fact that thousands of people who suffer from lupus don't even know they have it; and

WHEREAS, although lupus ranges from mild to life-threatening, and thousands of Americans die with lupus each year, the majority of cases can be controlled with proper treatment; and

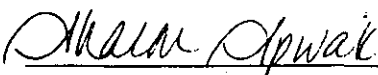
WHEREAS, the Lupus Foundation of Southern California is a 501(c)(3) non-profit health agency serving San Diego and Imperial Counties. The Lupus Foundation of Southern California is a member of the Combined Health Agencies [CHA] and participates in the United Way/CHAD Campaign and the Combined Federal Campaign; and

WHEREAS, the Lupus Foundation of Southern California provides and participates in many activities such as self-help oriented support groups, peer-patient counseling, a speaker's bureau, and participates in community health fairs throughout San Diego County; and

WHEREAS, the City of San Diego recognizes and honors the many organizations that dedicate themselves to providing exceptional public service, and the Lupus Foundation of Southern California is one such caring and worthy organization; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim April 1, 2008, to be "**LUPUS ALERT DAY**" in the City of San Diego, and does hereby commend the Lupus Foundation of Southern California for its continued commitment to educate and support those residents living with lupus in San Diego and Imperial Counties.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Sharon B. Spivak
Deputy City Attorney

SBS:als
04/01/08
Or.Dept:Council-Frye
R-2008-835

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor